



February 9, 2018

Dear Sir or Madam:

The 2018 Golf Season will be underway shortly! We are excited for another year and hope to see you often. The pro shop will open when the weather turns around sometime in late March early April. Until then, please bring all membership applications to City Hall. With warmer weather just around the corner we ask that you keep carts off of the course until staff gives the all clear.

Some minor rate changes have been made to adjust for inflation. You will notice that we have made changes to the membership rates and seasonal cart rental fees. Be aware that these rates are still well under the average rental rates in the area. The USGA/MGA Association Dues have increased per golfer as well this year.

We look forward to using our carts again this year with their expanded GPS capabilities. If you are choosing to use our seasonal golf carts, they will only be available between April 1, 2018 - October 31, 2018. Any use outside of this range will be up to the discretion of staff and the weather conditions.

Litchfield City Council

Proshop Staff



Member:

Please make sure all information has been filled out correctly and that all of the appropriate amounts, including tax, have been accounted for. Please make copies for your own records if you choose.

By paying my membership dues listed, I understand that these funds cannot be refunded for any reason whatsoever.

Member Signature: _____

Date: _____

Please send all Membership Documents to:

**Litchfield Golf Club
126 N Marshall Ave
Litchfield, MN 55355**

~ EARLY PAY IN FULL INCENTIVE ~
\$40 OFF SINGLE, FAMILY & COUPLES RATES
AND
2 FREE GUEST PASSES WITH CART INCLUDED
IF PAID **IN FULL** BEFORE MARCH 30, 2018
OR
2 FREE GUEST PASSES IF PAID **IN FULL** BEFORE APRIL 30, 2018

Early pay incentives, cart ID stickers and bag tags can be picked up in the Pro Shop when the golf season begins.



2018 MEMBERSHIP APPLICATION

LAST NAME

FIRST NAME

Please fill out all information below

SECTION 1 – MEMBERSHIP TYPES

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____	
FAMILY MEMBERSHIP	\$799.00	+	\$54.93	=	\$853.93	_____	*Includes children through age 21
COUPLES MEMBERSHIP	\$799.00	+	\$54.93	=	\$853.93	_____	*Married/Sharing same residence
SINGLE MEMBERSHIP	\$679.00	+	\$46.68	=	\$725.68	_____	*Age 30+
AGES 23 – 29	\$555.00	+	\$38.16	=	\$593.16	_____	*Includes Family, Couple or Single
AGES 18 – 22	\$265.00	+	\$18.22	=	\$283.22	_____	*Includes Family, Couple or Single
HIGH SCHOOL STUDENT	\$125.00	+	\$8.59	=	\$133.59	_____	*2018 School Year
MIDDLE SCHOOL STUDENT	\$75.00	+	\$5.16	=	\$80.16	_____	*2018 School Year
SOCIAL MEMBERSHIP	\$100.00	+	\$0.00	=	\$100.00	_____	

SECTION 1 TOTAL _____

SECTION 2 – CART OPTIONS

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____
PRIVATE CART USAGE FEE	\$230.00	+	\$15.81	=	\$245.81	_____
CART STORAGE – GAS	\$165.00	+	\$0.00	=	\$165.00	_____
CART STORAGE – ELECTRIC	\$195.00	+	\$0.00	=	\$195.00	_____
SEASONAL CART RENTAL	\$425.00	+	\$29.22	=	\$454.22	_____

SECTION 2 TOTAL _____

SECTION 3 – ADDITIONAL OPTIONS

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____	
USGA/ MGA HANDICAP FEE (Per Person)	\$33.00	+	\$0.00	=	\$33.00	_____	*NO FREE HANDICAPS
USGA/ MGA STUDENT HANDICAP FEE	\$10.00	+	\$0.00	=	\$10.00	_____	*18 & UNDER
LOWER LOCKER RENTAL	\$45.00	+	\$0.00	=	\$45.00	_____	
UPPER LOCKER RENTAL	\$35.00	+	\$0.00	=	\$35.00	_____	

SECTION 3 TOTAL _____

PLEASE MAKE SURE ALL ITEMS ARE APPROPRIATELY MARKED. PLEASE FILL OUT THE REST OF THE MEMBERSHIP FORM ON THE BACK SIDE.

MEMBER INFORMATION

LAST NAME: _____ FIRST NAME: _____

SPOUSE: _____ (FAMILY & COUPLES ONLY)

CHILDREN: _____
(NAMES AND AGES)

MAILING ADDRESS: _____

PHONE: (____) _____

EMAIL ADDRESSES: _____

PAYMENT OPTIONS

MEMBERSHIP (Section 1) = \$ _____

- 1) PAY IN FULL – CASH, CREDIT, CHECK
- 2) 3 MONTH PAYMENT PLAN

CARTS (Section 2) = \$ _____

- * Must sign up for payment plan by June 30th.
- * All payment plans incur a \$5 service fee per month and must give credit card information for automatic payments.

ADDITIONAL (Section 3) = \$ _____

TOTAL AMOUNT DUE

\$

CREDIT CARD INFORMATION

CARD # _____

EXP. DATE ____ / ____ SEC. CODE _____

(CIRCLE BELOW)

VISA – MASTERCARD

PAYMENT PLAN OPTION

Monthly payments will be run the 15th of each month.

3 MO PLAN – TOTAL \$ _____ + \$15 = \$ _____ DIVIDED BY 3 = \$ _____ PER MONTH

HANDICAP #1 _____

HANDICAP #2 _____

IF YOU CURRENTLY RENT A CART STALL, WHAT IS YOUR STALL NUMBER?

STALL # _____ GAS or ELECTRIC

IF YOU RENT A LOCKER, WHAT IS YOUR LOCKER # ?

LOCKER # _____ UPPER or LOWER